

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

Phone (208) 782-3013

Fax (208) 785-4131

Email: Lgluch@binghamid.gov

Wednesday, June 24, 2026

- | | | |
|------------|--|---------------|
| 8:15 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Tax Inquiry Forms. | {ACTION ITEM} |
| 8:30 a.m. | Weekly update meeting with Sheriff Gardner. | |
| 8:30 a.m. | Review of Sheriffs Office Proposed Budget. | |
| 9:30 a.m. | Weekly update meeting with Dusty Whited- Public Works Director. | |
| 9:30 a.m. | Discussion & decision regarding gravel source to be used for mountain Roads this year. | {ACTION ITEM} |
| 9:30 a.m. | Discussion & decision regarding repair of Road & Bridge pickup. | {ACTION ITEM} |
| 10:00 a.m. | Executive Session pursuant to Idaho Code Section 74-206(1)(a)&(b), To consider personnel matters. | {ACTION ITEM} |
| 10:30 a.m. | Review of proposed budget for Treasurers Office. | |
| 11:00 a.m. | Approval & signing of Beef Month Proclamation for July 2026. | {ACTION ITEM} |
| 11:30 a.m. | Review of proposed budget for Probation Department. | |
| 1:00 p.m. | REDI Quarterly Advisory Board Meeting- Commissioner Jensen Attending. | |
| 2:00 p.m. | Meeting to receive the Planning and Zoning Commission's recommendation to approve the Long Lane Subdivision on land zoned Residential/Agriculture, consisting of approx. 6.57 acres, located at 911 W 45 S, Blackfoot, ID, for Applicants David and Sylvia Long. | {ACTION ITEM} |
| 2:00 p.m. | Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director. | |
| 2:30 p.m. | Discussion & decision to allow Bingham Groundwater District to take sample from domestic well at Central Transfer Station. | {ACTION ITEM} |
| 2:30 p.m. | Weekly update meeting with Paul Rogers- County Legal Counsel. | |

“Potato Capital”



Meeting Date: June 24, 2026
Meeting Time: 8:15 am.

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

The Board of County Commissioner's hold meetings various days throughout the week, which are coordinated with the Commission Clerk. Per Idaho Code §74-204(1), the Board cannot hold a meeting without less than 48 hours' notice and posting on the Commission Agenda. Any person(s) needing special accommodations should contact the Lindsey Gluch, Commission Clerk, at (208)785-3013.

Name: **Lindsey Gluch**

Email: **Lgluch@binghamid.gov**

Phone Number: **(208)782-3013**

Address: **501 North Maple, Blackfoot**

1. What is the topic of discussion that you wish the Board to have?
 - a. **Approval of Tax Inquiry form submitted by the Treasurers Office.**
2. Approximately how much time will you need for this agenda item?
 - a. **5 minutes**
3. Will you be requesting that the Board make a decision?

Yes.
4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes.
5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

N/A

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.

TAX INQUIRY

The Board of Bingham County Commissioners hereby take the following action:

Tax # MH352S32RV236B Year(s) 2025

on behalf of ISMAEL TORRES

Having: Personally met this day Telephoned

It was agreed to allow:

Tax cancellation of \$ 15.26 Interest excused of \$ 1.82

Penalty cancellation of \$.65 Fees excused of 10.00

Solid Waste fee cancellation of \$ 50.00

Adjust value from \$ _____ to \$ _____ Difference \$ _____

Allow an extension until _____

Request a reappraisal by Assessor
(Scheduled for _____)

The reason for this action is due to:

Hardship Error Homeowners

Other comments: RV IS NO LONGER THERE

Signed and approved this _____ day of _____, 20____

Submitted by:

Commissioners

Assessor

Chairman

Janna Seal

Treasurer

Board Member

Board Member



BINGHAM COUNTY TREASURER

TANNA BEAL

501 N MAPLE #210
 BLACKFOOT ID 83221
 TELEPHONE: (208) 782-3092

TAX MASTER INQUIRY

PARCEL NUMBER
MH352S32RV236B

TAX CODE AREA
 009-000

LEGAL DESCRIPTION
 T2S R35E SEC 32
 RIVERVIEW VILLA TR CT #36B
 UNKNOWN RV (5TH WHEEL)
 RV IS GONE FOR 2026

PRIMARY PROPERTY ADDRESS
 429 W HWY 39 # 36B
 BLACKFOOT ID 83221

TORRES ISMAEL
 429 W HWY 39 TRLR 11
 BLACKFOOT ID 83221

BALANCE DUE	INTEREST DATE 06/16/2026
\$ 77.73	BALANCE AS OF 06/16/2026 9:20 am
TOTAL	

Tax Year	Assessment Roll	FIRST HALF	SECOND HALF	FULL YEAR	VALUATION
2025	PRIMARY				TAXABLE VALUE: \$ 3,200
TAX / CERTIFICATION					
Charges		\$ 32.63	\$ 32.63	\$ 65.26	
Adjustments		\$ 0	\$ 0	\$ 0	
Payments		\$ 0	\$ 0	\$ 0	
LATE CHARGE					
Charges/Adjustments		\$ 0.65	\$ 0	\$ 0.65	
Payments		\$ 0	\$ 0	\$ 0	
FEES					
Charges/Adjustments		\$ 5.00	\$ 5.00	\$ 10.00	
Payments		\$ 0	\$ 0	\$ 0	
INTEREST					
Charges/Adjustments		\$ 1.82	\$ 0	\$ 1.82	
Payments		\$ 0	\$ 0	\$ 0	
AMOUNT DUE					
		\$ 40.10	\$ 37.63	\$ 77.73	

CHARGES

Tax Code Area: 009-000 Levy: 0.004762935

Tax Charge: \$ 15.26

Certifications: \$ 50.00

TOTAL CHARGES: \$ 65.26

The amount due shown here is as of 9:20 am on June 16, 2026, with interest calculated to June 16, 2026, and is subject to additional charges, fees and/or interest. Contact Treasurer's Office for updated amount due before sending payment.



Meeting Date: June 24, 2026
Meeting Time: 8:30 am

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Name: Sheriff Jeff Gardner / Chief Deputy Jordyn Nebeker Email: Jgardner / Jnebeker @binghamid.gov

Phone Number: (208)782-3046 / 3047

Address:

1. What is the topic of discussion that you wish the Board to have? Review of proposed FY2027 Annual Budget

2. Approximately how much time will you need for this agenda item? Requesting Thursday July 2, 2026 from 09:30 to 10:30. (1 Hour)

3. Will you be requesting that the Board make a decision? Not in this particular meeting, just receive the presentation and provide preliminary feedback as they desire.

4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.

5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Pam Eckhardt, Elected Clerk (Peckhardt@binghamid.gov) Laura Lora (Llora@binghamid.gov) Sergeant Chad Kent (Ckent@binghamid.gov), LT. Kris Talbot (Ktalbot@binghamid.gov), LT Joni Ramirez (Jramirez@binghamid.gov), 911 Supervisor Erin Hidalgo (Ehidalgo@binghamid.gov), LT Matt Galloway (Lgalloway@binghamid.gov)

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.



Meeting Date: June 24, 2026
Meeting Time: 11:00 am

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

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Name: **Lindsey Gluch**

Email: **Lgluch@binghamid.gov**

Phone Number: **(208)782-3013**

Address: **501 North Maple, Blackfoot**

1. What is the topic of discussion that you wish the Board to have?

a. **Approval & signing of July 2026 Beef Proclamation.**

2. Approximately how much time will you need for this agenda item?

a. **5 minutes**

3. Will you be requesting that the Board make a decision?

Yes.

4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes..

5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

N/A

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

Phone (208) 782-3013

Fax (208) 785-4131

Lgluch@binghamid.gov

JULY 2026 BEEF MONTH PROCLAMATION

WHEREAS, for more than 100 years Idaho cattle ranchers have formed a natural partnership of land stewardship and productivity through generations of ranching families who care for our natural resources and quality of life; and

WHEREAS, there are approximately 2.5 million head of cattle valued at \$1.75 billion dollars in Idaho, leaving a tremendous positive impact on surrounding communities and the economy of Bingham County; and

WHEREAS, the Idaho beef industry, which represents the state's second largest agricultural industry, is an integral part of Bingham County's economy; and

WHEREAS, beef cattle are raised in every County throughout Idaho; and

WHEREAS, beef is a significant source of protein, iron, folate, zinc, and other important nutrients for physical and mental development, health, and body maintenance; and

WHEREAS, beef provides delicious, easy meal solution for families in Bingham County to feed and nourish their families; and

NOW, THEREFORE, BE IT RESOLVED, we, the Bingham County Commissioners, do hereby proclaim July 2026, to be,

BINGHAM COUNTY BEEF MONTH

DATED this 24th day of June, 2026.

ATTEST:

Whitney Manwaring, Chairman

Pamela W. Eckhardt
Bingham County Clerk

Eric Jackson, Commissioner

Drew Jensen, Commissioner

“Potato Capital”

Meeting Date: June 24, 2026
Meeting Time: 2:00 pm



REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

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Name: Tiffany Olsen

Email: tolsen@binghamid.gov

Phone Number: 208-782-3177

Address: 490 N. Maple, Suite A. Blackfoot

1. What is the topic of discussion that you wish the Board to have?

Meeting to receive the Planning and Zoning Commission's recommendation to approve the Long Lane Subdivision on land zoned Residential/Agriculture, consisting of approx. 6.57 acres, located at 911 W 45 S, Blackfoot, ID, for Applicants David and Sylvia Long (ACTION ITEM)

2. Approximately how much time will you need for this agenda item?

45 min.

3. Will you be requesting that the Board make a decision?

Yes

4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.

Bingham County Code Title 10 Chapters 14

5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

No, but I will provide a Staff Report in advance of the meeting.

6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Tiffany Olsen, KennaDee Lott, Paul Rogers

Chris Street

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.



Meeting Date: June 24, 2026
Meeting Time: 2:30 pm

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

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Name: **Lindsey Gluch (On behalf of Tony Dixey- Bingham Groundwater)**

Email: **Lgluch@binghamid.gov**

Phone Number: **(208)782-3013** Address: **501 North Maple, Blackfoot**

1. What is the topic of discussion that you wish the Board to have?
 - a. **Decision for Bingham Groundwater to take a water sample from the county shop. The purpose behind taking the sample is to provide a down gradient sample for Bingham Ground Water Districts DEQ water sampling plan, utilizing its recharge site located between Bond Road and Clark Road.**
2. Approximately how much time will you need for this agenda item?
 - a. **5 minutes**
3. Will you be requesting that the Board make a decision?

Yes.
4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes.
5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Tony Dixey- Bingham Groundwater

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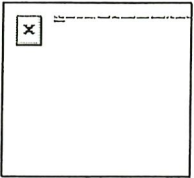
Lindsey Gluch

From: Tony Dixey <tony@binghamgroundwater.com>
Sent: Monday, June 22, 2026 1:14 PM
To: Lindsey Gluch
Subject: Water sampling permission
Attachments: Well Owner Permissions Form.pdf

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Lindsey,

Attached is a permission form for the commissioners to sign so we can take a water sample from the county shop. The purpose behind that sample is to provide a down gradient sample for BGWD's DEQ water sampling plan, utilizing our recharge site located between Bond Road and Clark Road.



Tony Dixey
Operations Manager
(208)479-8985

For Office Use
Route to
Mackenzie Kienholz,
Planning Section



Idaho Department of Water Resources

Permission to Sample Groundwater: Recharge

Site Info

County:
Station Name:
Metal Tag Number:
Water Use: Domestic
Well Depth (ft):

Current Contact Info

Name:
Organization:
Address:
City:
Phone(s):

The Idaho Department of Water Resources is requesting permission to sample the water from your well in conjunction with the *ESPA Recharge Program*. Your willingness to participate helps the State of Idaho protect our groundwater resources. There is no cost to you for the sampling and you will receive a copy of the results if you check the box below.

I/We would like to receive the water quality results from our well.

Please complete the following sections and mail it in the enclosed business reply envelope within 14 days, or as soon as you are able.

- I/We grant permission for a water sample to be collected from our well, even if we are not at home.
- I/We grant permission for a water sample to be collected from our well, but please call first to schedule a sampling date/time.

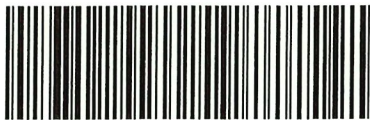
Name(s) _____

Mailing Address for Results _____

City _____ Zip Code _____ Phone number(s) _____

Email Address _____

Additional Comments / Information for Sampling _____



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